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**From:** Strauss, Alexis [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=848EB244E96A4F04A105967EA264320B-ASTRAUSS]  
**Sent:** 5/5/2017 4:13:49 PM  
**To:** Torres, Tomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=8b2f42bb7a684e199190092e3a2e7520-TTORRES]; Sylvia Quast (Quast.Sylvia@epa.gov) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=fe20025c1dda47ce92e19f6c3c440c90-SQUAST]; Brush, Jason [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ade1a32824404ed5a333dcd77f2dfc4a-JBRUSH]  
**CC:** Johnson, Kathleen [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d36de0cd8ee14ff6a6aa2f1df9b159f6-KJOHNS05]; Moutoux, Nicole [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=574b3a85014d46d3965b59700a04a55e-NMOUTOUX]  
**Subject:** FW: Water Quality Certification to Rosemont Copper  
**Attachments:** DOC050417-05042017161127.pdf

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**From:** Susanne Kelly [mailto:Susanne.Kelly@pima.gov]  
**Sent:** Friday, May 5, 2017 7:58 AM  
**To:** peter.helminger@usace.army.mil; Strauss, Alexis <Strauss.Alexis@epa.gov>  
**Cc:** kirk.e.gibbs@usace.army.mil  
**Subject:** Water Quality Certification to Rosemont Copper

Good morning, Colonel Helminger and Ms. Strauss.

Please see the attached memorandum from Mr. Huckelberry regarding this subject. This letter will also be mailed by USPS.

Regards,

Susanne K. Kelly  
Secretary  
Pima County Administrator  
130 W. Congress, Floor 10  
Tucson, Arizona 85701  
520.724.8389  
[Susanne.kelly@pima.gov](mailto:Susanne.kelly@pima.gov)